# Health Care Providers Universal Service Description of Services Requested & Certification Form

Read instructions thoroughly before completing this form. Failure to comply may cause delayed or denied funding.					
Form 465 Application Number (assigned by RH					
Block 1: HCP Location Information					
Information required in this block applies to th 1 HCP Number 39708	e physical location of the				
3 HCP Name Port Alsworth Clinic			<ol> <li>Consortium Name</li> <li>HCP FCC Registration Number (FCC RN) 0013637293</li> </ol>		
5 Contact Name Travis Johnson		4 HOFF		gistration Number (FCC NN)0013037293	
6 Address Line 1 PO BOX 192					
		8 Count		a and Daningula	
7 Address Line 2		-	8 County Lake and Peninsula 10 State AK 11 ZIP Code 99653-0192		
9 City PORT ALSWORTH	12 Eav # (000) 000		-11	14 E-mail trjohnson@southcentralfoundation.com	
12 Phone # (907) 729-5482 Block 2: HCP Mailing Contact Infor	13 Fax # (888) 802	-0240			
15 Is the HCP's mailing address (where cor			Х	Yes, complete Block 2	
sent) different from its physical location of	•	ן ן		No, go to Block 3.	
16 Contact Name Dan Kettwich		17 Organi		ADS Advanced Data Services	
18 Address Line 1 Post Office Box 117			12011011	ADS Auvanceu Data Services	
19 Address Line 2					
20 City Saltillo		21 State	гх	22 ZIP Code 75478	
23 Phone # (281) 465-8888	24 Fax # (888) 802-6			25 E-mail dkettwich@adsadsi.com	
Block 3: Funding Year Information		120			
26 Funding Year (Check only one box)					
X Year 2020 (07/01/2020 - 06/30/202	21) Year 2021 (0	)7/01/2021 - 0	)6/30/20	022) Year 2022 (07/01/2022 - 06/30/2023)	
Block 4: Eligibility	· · · · · · · · ·				
7 Only the following types of HCPs are eligible. Indicate which category describes the applicant. (Check only one.) Post-secondary educational institution offering health care           X         Rural health clinic					
instruction, teaching hospital or medical school					
Community health center or health center providing health Skilled nursing facility					
care to migrants	÷V			Consortium of the above	
Community mental health center		Dedicated ER of rural, for-profit hospital			
Not-for-profit hospital		[		Part-time eligible entity	
28 If consortium, dedicated emergency department, or part-time eligible entity was selected in Line 27, please describe the entity.					
29 Please describe the eligible health care p					
may bid to provide the services. The description should describe whether video or store and forward consultations will be used, whether large image files or X-rays will be transmitted, the quality of connection needed, or other relevant considerations.					
			locion		
Block 5: Request for Services					
30 The HCP is requesting reduced rates for	X	Telecomm	unicatio	ons Service	
	<u> </u>	•			

Block 6: Certification					
31 X I certify under penalty of perjury that I am authorized to submit this request on behalf of the applicant or consortium.					
32 X I certify under penalty of perjury that the applicant has complied with all applicable state, Tribal, or local procurement rules.					
33 X I certify under penalty of perjury that all requested RHC Program support will be used solely for purposes reasonably related to the provision of health care service or instruction that the applicant is legally authorized to provide under the law of the state in which the services are provided.					
34 X I certify under penalty of perjury that the applicant seeking supported services is a public or non-profit entity that falls within one of the seven categories set for in the definition of health care provider listed in 47 CFR § 54.600 of the Commission's rules.					
35 X I certify under penalty of perjury that the applicant seeking support services is physically located in a rural area as defined in section 47 CFR § 54.600 of the Commission's rules.					
36 X I certify under penalty of perjury that the applicant has reviewed and will comply with all applicable RHC Program requirements.					
X I certify under penalty of perjury that I have examined this request and all attachments, and to the best of my knowledge, information, and belief, all statements contained herein and in any attachments are true.					
X I certify under penalty of perjury that the supported services will not be sold, resold, or transferred in consideration for money or any other thing of value.					
X I certify under penalty of perjury that the applicant satisfies all of the requirements under section 254 of the Communications Act and applicable Commission rules.					
X I understand that all documentation associated with this request must be retained for a period of at least five years pursuant to 47 CFR § 54.631, or as otherwise prescribed by the Commission's rules.					
37 Signature Electronically signed	<sup>38</sup> Date 07-Mar-2020				
39 Printed name of authorized person Dan J Kettwich	40 Title or position of authorized person RHC Manager				
41 Employer of authorized person ADS Advanced Data Services, Inc	42 Employer's FCC RN 0001571827				
Please remember:					

• Form 465 is the first step a health care provider must take in order to receive the benefit of reduced rates resulting from participation in this universal service support program.

After the HCP submits a complete and accurate Form 465, RHCD will post it on the RHCD web site for 28 days.

+HCPs may not enter into agreements to purchase eligible services from service providers before the 28 days expire.

After the HCP selects a service provider, the HCP must initiate the next step in the application process, the filing of Form 466.

Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act, 47 U.S.C. Secs. 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. Sec. 1001.

## FCC NOTICE REQUIRED BY THE PAPERWORK REDUCTION ACT

Part 54 of the Federal Communications Commission's (FCC) rules authorize the FCC to collect the information requested in this form. Responses to the questions herein are required to obtain the benefits sought by this form. Failure to provide all requested information will delay processing or result in the form being returned without action. Information requested by this form will be available for public inspection. The information provided will be used to determine whether approving this request is in the public interest.

We have estimated that each response to this collection of information will take 1 hour. Our estimate includes the time to read the instructions, look through existing records, gather and maintain the required data, and actually complete and review the form or response. If you have any comments on this estimate, or on how we can improve the collection and reduce the burden it causes you, please write the Federal Communications Commission, AMD-PERM, Paperwork Reduction Project (3060-0804), Washington, DC 20554. We will also accept your comments via the Internet if you send them to pra@fcc.gov. Please DO NOT SEND COMPLETED APPICATIONS TO THIS ADDRESS.

Remember - You are not required to respond to a collection of information sponsored by the Federal government, and the government may not conduct or sponsor this collection, unless it displays a currently valid OMB control number or if we fail to provide you with this notice. This collection has been assigned an OMB control number of 3060-0804.

# THE FOREGOING NOTICE IS REQUIRED BY THE PAPEWORK REDUCTION ACT OF 1995, P.L.104-13, OCTOBER 1, 1995, 44 U.S.C.§ 3507.

This form should be submitted online through the RHC Program online application system, My Portal. https://forms.universalservice.org/usaclogin/login.asp

Block 1: HCP Location Information (continued)
Legal Entity Name: Southcentral Foundation
Contact Employer: Southcentral Foundation
Title: Director of IT Systems
Block 4: Eligibility (continued)
Provide a brief explanation of why this site qualifies as the organization type selected.
Please note: http://adsadsi.com/itb_year_23.shtml for our Invitation to Bid.
Tribal affiliation:
On Tribal Lands
Operated by the Indian Health Service
X Otherwise Affiliated with a Tribe
N/A N/A
Additional Information
Employer Identification Number (EIN): 92-0086076
National Provider Identifier (NPI): 1669681755
Explanation if no NPI:
Organization Taxonomy Code: 282N00000X
Site Taxonomy Code: 363LF0000X Explanation if no Site Taxonomy Code:

Block 5: Request for Services (continued)		
Requested Contract Period: MTM or up to 5 year contract	w	
Number of Days USAC Should Post: 28		
Posting End Date: 28 days after posting		
Expected Bid Evaluation Period (Days): 2		
Identify Anticipated Application(s) and Use(s) of the Supported Con	nnection	
Capability	Usage Level	Usage Period
Category: Interactive		
X Distance learning/training	Moderate	24/7
X Real-time remote examination, consultation, and/or	Moderate	24/7
monitoring	•• •	o / /=
X Video conferencing	Moderate	24/7
X Voice service Other (describe):	Moderate-Heavy	24/7
Category: Transactional		
X Distance learning/training	Moderate	24/7
X Electronic patient billing	Moderate	24/7
X Exchange of electronic health records	Moderate	24/7
X Transmission of large files (e.g., X-ray images, MRI,	Moderate-Heavy	24/7
etc)		
Other (describe):		
Category: Bulk		
X Electronic patient billing	Moderate	24/7
X Exchange of electronic health records	Moderate	24/7
X Transmission of large files (e.g., X-ray images, MRI,	Moderate	24/7
etc)		
X Transmission of store and forward consultations	Moderate	24/7
Other (describe):		
Category: Miscellaneous		
X Backup/redundant connectivity	Moderate	24/7
Other (describe):	modorato	- ""

### **Bid Evaluation**

Select criteria (and weights assigned to each) that will be used to evaluate bids received as a result of this request for services.

Criteria	Description (if 'Other')	Weight (%)
Cost		30%
Contract modification provisions		20%
Leverage Existing Resources		20%
Reliability of Service		10%
Bandwidth		10%
One vendor solution		10%

#### **Declaration of Assistance**

#### Contact 1

Contact Name: Dan Kettwich Organization Type: Consultant Title: RHC Manager Employer: ADS Advanced Data Services, Inc. Phone #: (281) 465-8888 Email: dkettwich@adsadsi.com Address Line 1: Post Office Box 117 Address Line 2: City: Saltillo State: TX Zip Code: 75478 Contact 2 Contact Name: Organization Type: Title: Employer: Phone #: Email: Address Line 1: Address Line 2: City: State: Zip Code:

# **Declaration of Assistance (continued)**

Contact 3

Contact Name:

Organization Type:

Title:

Employer:

Phone #:

Email:

Address Line 1:

Address Line 2:

City:

State:

Zip Code:

#### Contact 4

Contact Name:

Organization Type:

Title:

Employer:

Phone #:

Email:

Address Line 1:

Address Line 2:

City:

State:

Zip Code:

# Contact 5

Contact Name:

Organization Type:

Title:

Employer:

Phone #:

Email:

Address Line 1:

Address Line 2:

City:

State:

Zip Code: